

**PHILSUTECH**  
*AGRICULTURE & FARM ENGINEERING DIVISION*  
**FARM TOUR**  
*MARCH 15-16,2016*

**REGISTRATION FORM**

Name : \_\_\_\_\_

Company Represented : \_\_\_\_\_

Address: \_\_\_\_\_

Position/Designation : \_\_\_\_\_

Mobile no./s \_\_\_\_\_ Email : \_\_\_\_\_

O.R. # \_\_\_\_\_

*\*(Pls. fill-up the form completely and send to us via fax 034-434-8127 or email: [philsutech@gmail.com](mailto:philsutech@gmail.com))*

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